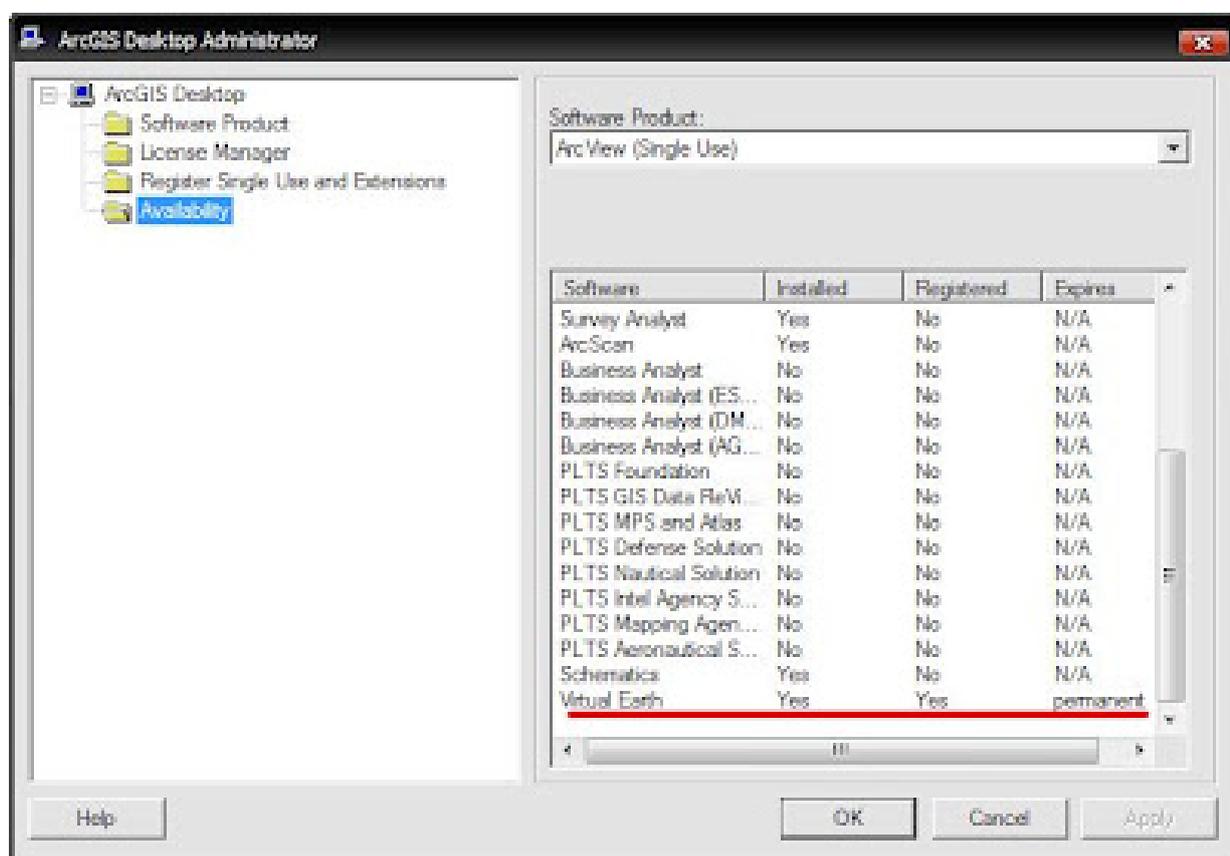


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When the so-called truth is as prevalent as fiction, the ability to recognize it might not be a virtue, but a necessity. U. The lie about Antifaschisten in the United States. The lie about Antifaschisten in the United States. U. Download mirror [Download] In a Europe dominated by the Soviet Union the myth became entrenched that Communism was a logical social system based on justice and equality. As the Communist system became the most recognizable variant of the totalitarian regimes then in vogue, it carried an aura of objective rightness which deceived those who believed it was the only correct one. The Communist left, trying to gain power in West Germany and elsewhere, formed the largest opposition party in western Europe. Then at the end of the s, Western political leaders were faced with a choice between ideological purity and the preservation of individual liberties. The Left won the contest. Communism had been perceived as the one true way, and what it demanded had been the invasion of the individual. In the West, the individual had been given a new status, but that status had been purchased at the price of the sacrifice of justice. Since the new system called itself a civil society, its proponents found little difficulty in implying that individual rights were unimportant. Of course, the claim was false. Since the rights of the individual were universal, it did not matter which society upheld them. The denial of the individual by the Communist left was so successful that the new system became the only one that was taken seriously. The notion of the common good became interchangeable with the good of the system. Individual freedom became the symbol of the new totalitarian society. This is illustrated in a country where a nominally democratic system was in practice an authoritarian state. In East Germany under Communist rule, the personal life of the citizens was greatly circumscribed. But the actual physical liberty of the individual was relatively small. Since these citizens could not travel, they had no other choice than to conform with the policies of the state. The citizen of a Communist state could not choose freely in most matters. But what he did not have the choice of, he had to endure, and this he could not escape. The State, recognizing the rights of the individual, protected him from the deprivation of property, liberty, and life. The individual was free from constraint in matters of thought and action, but he was free also from the spontaneous initiative of the individuals who constituted his government. The denial of the individual by the 82157476af

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